



Township of Joly

Meeting Agenda

September 15, 2026 - regular - 05:30 PM

Voter Attendees:

Bill Black (Councillor)
Brian McCabe (Mayor)
Budd Brown (Deputy Mayor)
Chris Nicholson (Councillor)
Tom Bryson (Councillor)

1. CALL TO ORDER
2026-286
2. APPROVAL OF AGENDA
2026-287
3. DECLARATIONS OF DISQUALIFYING INTEREST (PECUNIARY)
4. APPROVAL OF THE MINUTES OF THE MOST RECENT MEETING(S)
2026-288
 [August 11](#)
5. DELEGATIONS
6. ROADS REPORT
2026-289
 [Roads Report 1](#)
- 6.1 Culvert lining
2026-290
 [Culvert lining](#)
- 6.2 Kents Mill Bridge
2026-291
 [Kents Mill Bridge 1](#)
 [Kents Mill Bridge update](#)
7. LEGISLATIVE MATTERS
- 7.1 Consent Agenda
2026-292
 [trout creek lions](#)

 [Sundridge Resolution](#)

 [sundridge resolution 2](#)

 [mdra](#)

7.2 Committee (Internal/External Reports)
2026-293

 [AHHC](#)

 [JBC1](#)

 [JBC2](#)

 [arena](#)

 [rec](#)

7.3 Public Hearings: Planning/Zoning Matter

7.4 By-Laws for Consideration

7.4.1 CAO Bylaw
2026-294

 [CAO Bylaw 1](#)

7.4.1.1 Clerk Bylaw
2026-295

 [Clerk Bylaw 1](#)

8. ADMINISTRATIVE MATTERS

8.1 October hours
2026-296

 [October hours 1](#)

8.2 Tri-Council Meeting
2026-297

 [Tri-Council Meeting Sundridge](#)

8.3 Arena agreement
2026-298

 [Arena agreement 1](#)

 [Arena agreement 2](#)

8.4 Community Sport and Recreation Infrastructure Fund
2026-299

 [Community Sport and Recreation Infrastructure Fund 1](#)

8.5 MHIP Non-DC Infrastructure Funding Stream and Provincial Rideshare
Framework Consultation
2026-300

 [MHIP Non-DC Infrastructure Funding Stream and Provincial Rideshare
Framework Consultation 1](#)

8.6 Hiring— Equipment Operator / Labourer, Roads Department
2026-301

8.7 Resolution 2026-302

2026-302

 [New Official Plan Framework](#)

 [staff report on Bob Miller's report](#)

8.8 Community Emergency Preparedness Grant Round 4
2026-303

 [Community Emergency Preparedness Grant Round 4 1](#)

 [Community Emergency Preparedness Grant Round 4 1](#)

8.9 Roads Policy
2026-304

 [Roads Policy 1](#)

8.10 treasurer report
2026-305

 [treasurer report 1](#)

 [treasurer report 2](#)

 [treasurer report 3](#)

8.11 Staff Transition
2026-306

 [Staff Transition 2](#)

 [Staff Transition 1](#)

8.12 Budget Amendments
2026-309

 [Budget Amendments 1](#)

9. CONFIRMATORY BY-LAW
2026-307

 [Confirmatory By-law 1](#)

10. ADJOURNMENT
2026-308
